

**LOWER HARDRES AND NACKINGTON PARISH COUNCIL**  
**The Parish Council Meeting will be held on Wednesday 2<sup>nd</sup> February 2022**  
**at 5pm in the Baker White Memorial Hall**

**A G E N D A**

1. **Apologies for Absence**
2. **Declarations of Interest**
3. **To Approve the Minutes of the Meeting held on 5<sup>th</sup> January 2022 and Matters Arising**
4. **Finance Matters**
  - (i) To consider becoming a member of Action with Communities in Rural Kent
  - (ii) To approve the following payments:  
Action with Communities in

|                  |         |                                |
|------------------|---------|--------------------------------|
| Rural Kent       | £ 60.00 | Annual Subs - subject to above |
| S. Shaw          | £ 95.00 | Printer/Scanner                |
| Cllr Miss Grundy | £ 36.00 | Two months Mileage Allowance   |
| HMRC             | £ 62.60 | PAYE December                  |
| Parish Clerk     | £ 25.06 | Expenses & Stationery          |
  - (iii) To approve the Payment Sheet and Draft Level of Reserves as at 11<sup>th</sup> January 2022
  - (iv) Request from Street End Cricket Club for a letter of support to their application to Viridor for grant towards the cost of new nets.
  - (v) The Chairman and a member to sign a letter to the bank regarding change to standing order to the Parish Clerk
5. **Planning Matters**
  - (i) CA/22/00013 The Glebe House, School Lane, Lower Hardres, Canterbury, Kent.  
Replacement of the existing low pitched roof with a 45 degree pitched roof, the introduction of a new first floor, roof lights, dormer window and a gable door to the existing garage. Response by 18<sup>th</sup> February 2022
  - (ii) To consider any applications received since publication of the agenda.
6. **Planning Decision Granted**
  - (i) CA/21/02791 Little Chart House, Hardres Court Road, Lower Hardres  
Change of use of garage to residential with the removal of garage doors and replaced with a timber window and timber cladding. Granted by CCC
7. **To give Consideration to Local Needs Housing/Affordable Housing in the Parish**
8. **Highway Issues and PROW**
9. **Correspondence, Publications and other matters of an urgent nature**
10. **To Confirm the Date of the next meeting as 2<sup>nd</sup> March 2022 at 5pm**

*Susan Shaw, Parish Clerk*