

**LOWER HARDRES AND NACKINGTON PARISH COUNCIL**  
**THE PARISH COUNCIL MEETING WILL BE HELD AT THE BAKER WHITE**  
**MEMORIAL HALL AT 5.00PM ON TUESDAY 12<sup>TH</sup> MARCH 2019**

**A G E N D A**

1. **Apologies for Absence**
2. **Declarations of Interest and Update to Disclosable Pecuniary Interests Register**
3. **To Approve the Minutes of the last Meeting and Matters Arising**
4. **Financial Matters**
  - (i) To Approve Accounts for Payment

Mrs McKeever	£	TBA	Purchase of Case to carry S/W equipment
HMRC	£	54.80	PAYE - February
Parish Clerk	£	28.79	Expenses & Stationery
  - (ii) To consider suggestions for the use of the legacy left to the Parish Council.
  - (iii) To note receipt of £903.55 VAT payment 2016 - 2018
  - (iv) To Note draft End of Year Accounts and to consider appointment of Internal Auditor.
5. **Planning Matters**
  - (i) 19/00324 Woodley House, Nackington Road, Lower Hardres  
Proposed Change of use and single-storey rear extension to garage to form annexe
  - (ii) 19/00363 Whitehill House, Bridge Road, Lower Hardres  
TPO no 2 1973 – Located to the left of the main entrance and Maple tree adjacent, cut branches back away from cables.
  - (iii) To note Boundary Commission acceptance of new Parish boundary for Lower Hardres and Nackington.
  - (iv) To consider complaint from a resident re trees in School Lane.
  - (v) Any other applications received since publication of the agenda
6. **Planning Decisions**
  - (i) CA/19/00055/FUL Ivy Lodge, Hardres Court Road, Lower Hardres  
Proposed single-storey side extension to existing garage. Granted by CCC
  - (iii) Notice Of Proposed Work To Trees In A Conservation Area.  
Village Green at the Junction of School Lane and Hardres Court Road, Lower Hardres,  
Application No: 18/00392 Proposal: Blue Atlas Cedar Tree - 30% crown reduction and 20% crown thin to re-balance. Removal of major deadwood from crown and pinch back lower lateral boughs. *The Clerk to report*
7. **Highways – To consider any matters arising**
8. **Elections – To distribute papers**
9. **Correspondence, Publications and Urgent Matters of Importance**  
Clerks and Councils Direct
10. **To Confirm Date of the next Meeting and the Annual Parish Meeting**

*Susan Shaw Parish Clerk*